

**CROSS CREEK CONDOMINIUM OF ORMOND BEACH, INC**

**APPLICATION FOR APPROVAL OF:**

**SALE: \_\_\_\_\_ LEASE: \_\_\_\_\_**

**NOTE:** This application must be submitted to the Board of Directors, c/o Albanese Hollander, Inc. at P.O. Box 4257, Ormond Beach, FL 32175-4257 or emailed to [adriana@albanesehollander.com](mailto:adriana@albanesehollander.com), for approval at least 15 days prior to commencement of date of a lease and/or occupancy or 15 days prior to the Transfer of Title in case of a Sale. If the property is to be used as a rental property, the Owner is responsible for obtaining Tenant’s background information and submit it for approval by the Board of Directors prior to tenant’s occupancy.

I (We) the undersigned, furnish the following information for use by the Board of Directors, Cross Creek of Ormond Beach, Inc., and do authorize them to contact any and all references as they see fit.

ADDRESS: \_\_\_\_\_

PRESENT OWNER: \_\_\_\_\_

NAME OF BUYER/LESSEE: \_\_\_\_\_

CONTACT PHONE #: \_\_\_\_\_ OTHER OCCUPANTS? Y ( ) N ( )

PRESENT ADDRESS: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

LEASE TERM FROM: \_\_\_\_\_ TO: \_\_\_\_\_

NEW OWNER FUTURE ADDRESS: \_\_\_\_\_

IT IS HEREBY AGREED THAT THE OCCUPANT(S) OF THE UNIT WILL ABIDE WITH THE ASSOCIATION GOVERNING DOCUMENTS AND RULES AND REGULATIONS, WHICH CAN BE FOUND AT [www.albanesehollander.com](http://www.albanesehollander.com), UNDER ASSOCIATION TAB.

THIS ENCLOSE A COPY OF THE SALE OR LEASE AGREEMENT.

\_\_\_\_\_  
SIGNATURE OF REALTOR/AGENT OR LESSOR                      DATE

\_\_\_\_\_  
SIGNATURE OF BUYER/LESSEE(S)                                      DATE

The Board of Directors of Cross Creek on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, hereby Approve ( ) Disapproved ( ) the above applicant.

\_\_\_\_\_  
SIGNATURE OF OFFICER/DIRECTOR OR AUTHORIZED REPRESENTATIVE & TITLE                      DATE